

(Organization)

Drop Down Box  
(Date)

SUBJECT: Medical Treatment/Hospitalization of National Guard Personnel at  
Ellsworth Air Force Base Hospital

Commander  
U.S. Air Force Hospital  
Ellsworth Air Force Base  
Rapid City, South Dakota 57706-5000

1. Request the individual named below be admitted to your hospital for treatment under the provisions of paragraph 7, AFR 168-6.

a. \_\_\_\_\_  
(Name) (Grade) (SSN)  
\_\_\_\_\_  
(Organization) (Home Station)

b. Individual is a member of the South Dakota Army National Guard not on extended active duty.

c. Type of duty being performed (Check one): Check Box options  
(1) \_\_\_\_\_ Active duty for training.  
(2) \_\_\_\_\_ Inactive duty for training.

d. Inclusive dates of training: \_\_\_\_\_

e. If injured, give brief statement of circumstances: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Individual is entitled to treatment under the provision of Title 32 (Annotated) USC, Sections 502 and 503.

Electronic Signature  
BOX  
~~XXXXXXXXXX~~

SDNG Form 200 (29 June 92)

**Complete the following information AS SOON AS POSSIBLE**  
**Unit completes POC before placing in Log Book**

**Squad Leader** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**1. Name & Rank of person reporting the information:**

**2. Unit:** \_\_\_\_\_

3. Incident Information: a. Date and time Drop Down 10/27

b. Location: City/Post: Drop Down  
State: PA

c. Location (distance from town, coordinates highway & 0 mile marker):

4. **Persons involved & medical status:**

check box Military ☐  
box Civilian ☐

5. Type of incident (check applicable selections) *check box*

☐ Army Vehicle      ☐ Combat Vehicle      ☐ GSA Vehicle

☐ Civilian Vehicle      ☐ Equipment      ☐ Explosives

☐ Fire  
☐ Facility  
☐ Aircraft

Remarks if other: \_\_\_\_\_

**6. Narrative of Accident (How it happened):**

SDN-rgm 3A-AB (1 April 01)

8 1/2 X 5 1/2 CARD STOCK ONLY)

**Complete the following information AS SOON AS POSSIBLE**  
**Unit completes POC before placing in Log Book**

**Squad Leader** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**1. Name & Rank of person reporting the information:**

a. Phone Number: (at scene) \_\_\_\_\_

b. Date: Drop Down Box

**3. Incident Information:**

**a. Date and time**

b. Location: City/Post: Drop down  
State: PA

**c. Location (distance from town, coordinates highway & on mile marker):**

4. Persons involved & medical status: *check box*

☐ Military ☒ Civilian

5. Type of incident (check applicable selections) ☒ 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐ 6 ☐ 7 ☐ 8 ☐ 9 ☐ 10 ☐ 11 ☐ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17 ☐ 18 ☐ 19 ☐ 20 ☐ 21 ☐ 22 ☐ 23 ☐ 24 ☐ 25 ☐ 26 ☐ 27 ☐ 28 ☐ 29 ☐ 30 ☐ 31 ☐ 32 ☐ 33 ☐ 34 ☐ 35 ☐ 36 ☐ 37 ☐ 38 ☐ 39 ☐ 40 ☐ 41 ☐ 42 ☐ 43 ☐ 44 ☐ 45 ☐ 46 ☐ 47 ☐ 48 ☐ 49 ☐ 50 ☐ 51 ☐ 52 ☐ 53 ☐ 54 ☐ 55 ☐ 56 ☐ 57 ☐ 58 ☐ 59 ☐ 60 ☐ 61 ☐ 62 ☐ 63 ☐ 64 ☐ 65 ☐ 66 ☐ 67 ☐ 68 ☐ 69 ☐ 70 ☐ 71 ☐ 72 ☐ 73 ☐ 74 ☐ 75 ☐ 76 ☐ 77 ☐ 78 ☐ 79 ☐ 80 ☐ 81 ☐ 82 ☐ 83 ☐ 84 ☐ 85 ☐ 86 ☐ 87 ☐ 88 ☐ 89 ☐ 90 ☐ 91 ☐ 92 ☐ 93 ☐ 94 ☐ 95 ☐ 96 ☐ 97 ☐ 98 ☐ 99 ☐ 100 ☐ 101 ☐ 102 ☐ 103 ☐ 104 ☐ 105 ☐ 106 ☐ 107 ☐ 108 ☐ 109 ☐ 110 ☐ 111 ☐ 112 ☐ 113 ☐ 114 ☐ 115 ☐ 116 ☐ 117 ☐ 118 ☐ 119 ☐ 120 ☐ 121 ☐ 122 ☐ 123 ☐ 124 ☐ 125 ☐ 126 ☐ 127 ☐ 128 ☐ 129 ☐ 130 ☐ 131 ☐ 132 ☐ 133 ☐ 134 ☐ 135 ☐ 136 ☐ 137 ☐ 138 ☐ 139 ☐ 140 ☐ 141 ☐ 142 ☐ 143 ☐ 144 ☐ 145 ☐ 146 ☐ 147 ☐ 148 ☐ 149 ☐ 150 ☐ 151 ☐ 152 ☐ 153 ☐ 154 ☐ 155 ☐ 156 ☐ 157 ☐ 158 ☐ 159 ☐ 160 ☐ 161 ☐ 162 ☐ 163 ☐ 164 ☐ 165 ☐ 166 ☐ 167 ☐ 168 ☐ 169 ☐ 170 ☐ 171 ☐ 172 ☐ 173 ☐ 174 ☐ 175 ☐ 176 ☐ 177 ☐ 178 ☐ 179 ☐ 180 ☐ 181 ☐ 182 ☐ 183 ☐ 184 ☐ 185 ☐ 186 ☐ 187 ☐ 188 ☐ 189 ☐ 190 ☐ 191 ☐ 192 ☐ 193 ☐ 194 ☐ 195 ☐ 196 ☐ 197 ☐ 198 ☐ 199 ☐ 200 ☐ 201 ☐ 202 ☐ 203 ☐ 204 ☐ 205 ☐ 206 ☐ 207 ☐ 208 ☐ 209 ☐ 210 ☐ 211 ☐ 212 ☐ 213 ☐ 214 ☐ 215 ☐ 216 ☐ 217 ☐ 218 ☐ 219 ☐ 220 ☐ 221 ☐ 222 ☐ 223 ☐ 224 ☐ 225 ☐ 226 ☐ 227 ☐ 228 ☐ 229 ☐ 230 ☐ 231 ☐ 232 ☐ 233 ☐ 234 ☐ 235 ☐ 236 ☐ 237 ☐ 238 ☐ 239 ☐ 240 ☐ 241 ☐ 242 ☐ 243 ☐ 244 ☐ 245 ☐ 246 ☐ 247 ☐ 248 ☐ 249 ☐ 250 ☐ 251 ☐ 252 ☐ 253 ☐ 254 ☐ 255 ☐ 256 ☐ 257 ☐ 258 ☐ 259 ☐ 260 ☐ 261 ☐ 262 ☐ 263 ☐ 264 ☐ 265 ☐ 266 ☐ 267 ☐ 268 ☐ 269 ☐ 270 ☐ 271 ☐ 272 ☐ 273 ☐ 274 ☐ 275 ☐ 276 ☐ 277 ☐ 278 ☐ 279 ☐ 280 ☐ 281 ☐ 282 ☐ 283 ☐ 284 ☐ 285 ☐ 286 ☐ 287 ☐ 288 ☐ 289 ☐ 290 ☐ 291 ☐ 292 ☐ 293 ☐ 294 ☐ 295 ☐ 296 ☐ 297 ☐ 298 ☐ 299 ☐ 300 ☐ 301 ☐ 302 ☐ 303 ☐ 304 ☐ 305 ☐ 306 ☐ 307 ☐ 308 ☐ 309 ☐ 310 ☐ 311 ☐ 312 ☐ 313 ☐ 314 ☐ 315 ☐ 316 ☐ 317 ☐ 318 ☐ 319 ☐ 320 ☐ 321 ☐ 322 ☐ 323 ☐ 324 ☐ 325 ☐ 326 ☐ 327 ☐ 328 ☐ 329 ☐ 330 ☐ 331 ☐ 332 ☐ 333 ☐ 334 ☐ 335 ☐ 336 ☐ 337 ☐ 338 ☐ 339 ☐ 340 ☐ 341 ☐ 342 ☐ 343 ☐ 344 ☐ 345 ☐ 346 ☐ 347 ☐ 348 ☐ 349 ☐ 350 ☐ 351 ☐ 352 ☐ 353 ☐ 354 ☐ 355 ☐ 356 ☐ 357 ☐ 358 ☐ 359 ☐ 360 ☐ 361 ☐ 362 ☐ 363 ☐ 364 ☐ 365 ☐ 366 ☐ 367 ☐ 368 ☐ 369 ☐ 370 ☐ 371 ☐ 372 ☐ 373 ☐ 374 ☐ 375 ☐ 376 ☐ 377 ☐ 378 ☐ 379 ☐ 380 ☐ 381 ☐ 382 ☐ 383 ☐ 384 ☐ 385 ☐ 386 ☐ 387 ☐ 388 ☐ 389 ☐ 390 ☐ 391 ☐ 392 ☐ 393 ☐ 394 ☐ 395 ☐ 396 ☐ 397 ☐ 398 ☐ 399 ☐ 400 ☐ 401 ☐ 402 ☐ 403 ☐ 404 ☐ 405 ☐ 406 ☐ 407 ☐ 408 ☐ 409 ☐ 410 ☐ 411 ☐ 412 ☐ 413 ☐ 414 ☐ 415 ☐ 416 ☐ 417 ☐ 418 ☐ 419

☐ Army Vehicle      ☐ Combat Vehicle      ☐ GSA Vehicle

☐ Civilian Vehicle ☐ Equipment ☐ Explosives

☐ Fire ☐ Facility ☐ Aircraft

Remarks if other: \_\_\_\_\_

### 6. Narrative of Accident (How it happened):

SDNG Form 3A-AB  
#1 April 01)

(8 1/2 x 5 1/2 CARD STOCK)

# EMERGENCY TREATMENT AND INCIDENT NOTIFICATION

NOTIFICATION WILL BE REPORTED WITHIN 24 HOURS

TO: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SDSSO Log/  
Control Number \_\_\_\_\_

UNIT INFORMATION :	UIC: _____	Reporting Date: <u>Drop Down Box</u>
Unit	Home Station or City	
Unit Point of Contact	Phone number	

INCIDENT INFORMATION: Date & Time of Incident: Drop Down Boxes

a. City/Post:

b. State: c. Zip Code:

Narrative: (explain how and what happened)

<b>INJURY INFORMATION</b> (When multiple injuries occur complete one SDNG Form 3 for each injured person.)			
<u>Check Box option</u> Personnel involved: <input type="checkbox"/> Military: <input type="checkbox"/> Civilian: <input type="checkbox"/> Technician: <input type="checkbox"/> Other			
(Rank/Grade)	(NAME-LAST, FIRST, MI)	(SSN)	
(Describe the Medical Treatment Received)			
(Doctor Administering Treatment)			
(Hospital/Clinic /TMC where individual was treated)			
<u>Check Box option</u> Duty <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		<u>Check Box option</u> Status upon <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <u>Drop Down Box</u>	
Status: IDT ADSW AT AGR Other		Return: Off Light Return Return date and Duty Duty to duty time	
<u>Check Box option</u> Incapacitation Pay Involved? <input type="checkbox"/> Yes <input type="checkbox"/> No		<u>Check Box option</u> Further Treatment <input type="checkbox"/> Yes <input type="checkbox"/> No Needed: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<u>Check Box option</u> Type of LOD Required: <input type="checkbox"/> Administrative <input type="checkbox"/> Informal <input type="checkbox"/> Formal <input type="checkbox"/> None			
Remarks: _____			

**EQUIPMENT/VEHICLE INFORMATION:** (Check applicable equipment or vehicles involved) Check Box Available for one or more Select

☐ Army Vehicle ☐ Combat Vehicle ☐ GSA Vehicle ☐ Civilian Vehicle

☐ Weapons ☐ Radio/Communication ☐ Explosives ☐ Construction

Remarks \* (Model number of equipment)

# FIRE EXTINGUISHER RECORD

As required by NFPA 10 paragraph 4.3.4 and 4.4.4 dated 1998

Fire extinguisher/vehicle number

Location

Serial Number:

Type:

Rating:

Date Annual Maintenance Conducted

6 Year Recharge (when required)

Date due

Date conducted

Hydrostatic Cylinder inspection NFPA 10 paragraph 5-2

Date Conducted

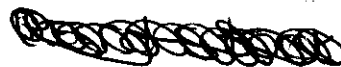
Next Scheduled Date

Date Conducted

Next Scheduled Date

Remarks

SD Form 3-429 dtd 1 Feb 2000



# Safety Incident Investigation Report

Report Date: \_\_\_\_\_ SDSSO Log Number: \_\_\_\_\_  
Accountable Unit: \_\_\_\_\_ Phone: \_\_\_\_\_  
Unit Point of Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

## Incident Information

UIC: \_\_\_\_\_ Incident Date: \_\_\_\_\_ Day/Night: \_\_\_\_\_ Time: \_\_\_\_\_

Location of incident (closest city, post, road, landmark, GPS): \_\_\_\_\_

Description on accident (who, what, when, and where): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## CHECK THESE AREAS (mark for YES) *Check Box more than one*

METL Task involved?	<input type="checkbox"/>	Was SOP Followed?	<input type="checkbox"/>	Does SOP Address Safety	<input type="checkbox"/>
Was Risk Management done?	<input type="checkbox"/>	Risk Management Documented?	<input type="checkbox"/>	Risk Acceptance level followed?	<input type="checkbox"/>
Heat injury	<input type="checkbox"/>	Injury to more than one	<input type="checkbox"/>	Overnight treatment needed	<input type="checkbox"/>
License outdated?	<input type="checkbox"/>	Was PMCS conducted?	<input type="checkbox"/>	Vehicle properly dispatched?	<input type="checkbox"/>
Civilians involved	<input type="checkbox"/>	Refueling Operations	<input type="checkbox"/>	M939 Series Truck involved	<input type="checkbox"/>
Blocking & bracing	<input type="checkbox"/>	Weapons involved?	<input type="checkbox"/>	Ammunition & Explosives	<input type="checkbox"/>

**Incident Failures:** Incident Failures as determined by investigator: Check the appropriate blocks and describe your determination of the failure(s) the best that you can. *Check Box more than one*

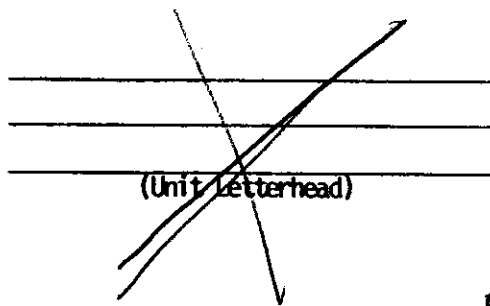
Individual failure	<input type="checkbox"/>	Leader Failure	<input type="checkbox"/>	Standards Failure	<input type="checkbox"/>
Support Failure	<input type="checkbox"/>	Material Failure	<input type="checkbox"/>	Other	<input type="checkbox"/>

**Recommended Actions:** The recommended actions that should be taken by the accountable unit: (check if appropriate) *Check Box*

Individual failure	<input type="checkbox"/>	Leader failure	<input type="checkbox"/>	Standards failure	<input type="checkbox"/>
Support failure	<input type="checkbox"/>	Material failure	<input type="checkbox"/>	Unit	<input type="checkbox"/>
Command	<input type="checkbox"/>	Support	<input type="checkbox"/>	Other	<input type="checkbox"/>

Safety Accident Investigator: \_\_\_\_\_ Title: \_\_\_\_\_  
Unit: \_\_\_\_\_ Phone: \_\_\_\_\_

[illegible]



Drop Down Box  
(Date)

SUBJECT: Order to: \_\_\_\_\_  
(Type of Training Assembly)

The following named selected individual(s) are hereby ordered to attend a training assembly in proper uniform for not less than 4 hours for each training assembly on the date(s) indicated below:

<u>GRADE</u>	<u>NAME</u>	<u>SSN</u>	<u>DATE/TIME</u>	<u>LOCATION</u>	<u># OF ATA</u>
Drop Down BX			Drop Down Box		

Nature of Training: (use reverse side if necessary) (Code \_\_\_\_)

\_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*\*

Certificate

Drop Down Box  
(Date)

This is to certify that the above listed personnel performed the training.

Electronic Signature  
(Signature of Certification/Verification Officer)

REQUEST FOR TRAINING/TECHNICAL ASSISTANCE

TO:		Drop Down Box	
THRU:	TAG SDARNG-POTO-T	APPROVED/DISAPPROVED	<u>Electronic Signature</u> Signature/Date
THRU:	<u>Gp or Bde Designation</u>	Drop Down Box APPROVED/DISAPPROVED	<u>Electronic Signature</u> Signature/Date
THRU:	<u>Bn Designation</u>	Drop Down Box APPROVED/DISAPPROVED	<u>Electronic Signature</u> Signature/Date
FROM:	<u>Unit Designation</u>	<del>COMMANDER-REQUESTING UNIT</del> COMMANDER-REQUESTING UNIT	<u>Electronic Signature</u> Signature/Date

Request the following support to be provided:

(UNIT TO BE SUPPORTED)	(LOCATION OF ACTUAL SUPPORT)

Drop Down Box (DATE/TIME SUPPORT REQUIRED) (NUMBER OF TROOPS/CREWS/UNITS/LEADERS TO BE INSTRUCTED)

TYPE SUPPORT: \_\_\_\_\_

EQUIPMENT REQUIRED FROM SUPPORTING AGENCY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

REMARKS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

POC: \_\_\_\_\_  
(NAME) (TITLE) (TELEPHONE NUMBER)

IF PREVIOUS CONTACT WAS MADE, WITH WHOM WAS IT MADE? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

SUBMIT IN ORIGINAL COPY



APPLICATION FOR ASSIGNMENT  
TO THE  
INACTIVE NATIONAL GUARD

Drop Down Box  
(Date)

SUBJECT: Application for Assignment to the Inactive National Guard (ING)

TO: The Adjutant General  
State of South Dakota  
2823 West Main Street  
Rapid City, South Dakota 57702-8186

1. I, \_\_\_\_\_, \_\_\_\_\_ hereby  
(Rank and Full Name) (SSAN)  
apply for assignment to the ING of South Dakota.

2. I will be available for immediate involuntary mobilization with my unit of attachment of the South Dakota National Guard, in time of Federal or State emergency.

3. My permanent address is \_\_\_\_\_.

4. I will report any change of address to my unit of attachment within 30 days and that I will report to my unit of attachment annually during the announced muster day.

5. This assignment is requested because of: (See para 2-3 or 3-3, NGR 614-1)

6. I hereby acknowledge that I have had explained how transferring to the ING affects my bonus participation. Also, upon return to active status, I must occupy an authorized MTOE/MTDA vacancy appropriate to my grade.

7. Unit must attach substantiating documents concerning reasons for transfer to the ING.

Electronic Signature  
(Signature)

\_\_\_\_\_  
(Typed Name)

~~XXXXXXXXXX~~  
(Rank)

VISITOR REGISTER

Name	Grade	Organization	Purpose of Visit	Date
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[illegible]

**SCREENING PHYSICAL EXAMINATION FOR ARMY RECRUITMENT  
"SPEAR WORKSHEET"**

TO: \_\_\_\_\_  
(Reception Station)

FROM: \_\_\_\_\_  
(Unit of Assignment)

PART 1	1. Applicant's Name	2. Date of Birth	3. SSN	4. Date of SPEAR

**APPLICANT'S MEDICAL HISTORY**

Have you ever had (or do you now have): (Write YES or NO)

- ☐ A loss of hearing in either ear?
- ☐ Injury or illness involving your eyes?
- ☐ A Painful or "trick" joint?
- ☐ Fallen Arches (flat feet)?
- ☐ The loss of any finger or toe?
- ☐ Trouble breathing to include asthma?
- ☐ Difficulty standing for long periods of time?
- ☐ A loss of normal movement in any limb or joint?
- ☐ Epilepsy of fits?
- ☐ A nervous condition?
- ☐ Back trouble?
- ☐ Any Surgery or operation?
- ☐ Any illness or injury requiring repeated treatment by a doctor?
- ☐ To take any medicine?
- ☐ Any addiction to drugs or alcohol?
- ☐ Any period of hospitalization?
- ☐ A doctor recommend any surgery?

*Check Box options  
Yes No  
For All in this  
Section*

Explain all YES answers

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPENDIX A, AR 40-501**

Height	Minimum (regardless of age)	MALES				
		16-20 years	21-30 years	31-40 years	41 years and over	ONLY
60	100	150	163	163	167	168
61	102	163	168	167	168	168
62	103	166	174	173	168	168
63	104	174	180	178	173	168
64	106	179	186	184	179	171
65	108	186	191	190	184	176
66	107	191	197	196	190	182
67	111	197	203	202	196	187
68	116	203	209	208	202	193
69	119	209	215	214	208	198
70	122	215	222	220	214	204
71	127	221	228	227	220	210
72	131	227	234	233	226	216
73	135	233	241	240	233	222
74	139	240	248	246	239	228
75	143	246	254	253	244	234
76	147	253	261	260	252	241
77	151	260	268	266	258	247
78	155	267	275	273	264	254
*79	160	273	282	281	273	260
*80	165	280	289	286	278	267

**PHYSICAL EXAMINATION BY COMMANDER:**

Measured Height: \_\_\_\_\_

Measured Weight: \_\_\_\_\_ MAX

\_\_\_\_\_ MIN

*Check Box*  
Vision in both eyes: Yes ☐ No ☐

*Check Box*  
Does applicant state he/she has normal color vision? Yes ☐ No ☐

Individual will indicate receipt of the below listed items by initialing in the blank preceding the listed item:

*Check Box of more than one selection*

- a. \_\_\_\_\_ Personnel Records (DA Form 201)  
b. \_\_\_\_\_ Health Records (DD Form 3444 Series with Documents)  
c. \_\_\_\_\_ Orders  
d. \_\_\_\_\_ Clothing and Clothing Records (Inventoried prior to departure)  
e. \_\_\_\_\_ Finance Records (DA Form 3716 with Documents)

Have you had any recent involvement with law enforcement agencies and/or do you have any court appearances pending since your enlistment in the ARNG \_\_\_\_\_.

Explain if you have answered yes: \_\_\_\_\_

#### COUNSELING STATEMENT

I have been counseled concerning the need for a "regulation" haircut, requirement for some money (approximately \$40.00) for immediate expenses and the new physical training test requirements outlined in FM 21-20.

*Electronic Signature*  
(Commander/Representative Signature)

\_\_\_\_\_  
(Individual Trainee Signature)

REMARKS:

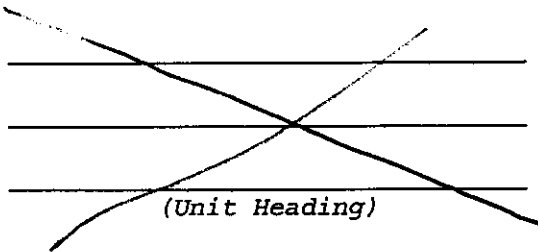
#### PRIVACY ACT STATEMENT

AUTHORITY: Collection of this information is authorized by sections 505,510 and 3012 of Title 10 of the US Code.

PRINCIPAL PURPOSES: To physically screen applicants to identify possible disqualifying defects before AFEES processing.

ROUTINE USES: (1) prepare applicant for medical processing by insuring possession of documentation, eye glasses, etc. (2) provide information for AFEES medical officer to base determination of physical qualification.

EFFECTS OF NOT PROVIDING INFORMATION: The disclosure of this information is voluntary. Failure to provide the information, however, will result in discontinuance of processing.



SUBJECT: Authorization to Perform Equivalent Training

Drop Down  
BOX  
(Date)

(Indiv Grade, Name & SSN)

**AUTHORIZATION**

1. You are authorized to perform EQUIVALENT TRAINING as indicated below.
2. Place: \_\_\_\_\_
3. Type duty to be performed: \_\_\_\_\_
4. Period (Date/Hours): \_\_\_\_\_
5. Additional Instr: Above Duty Performed ILO scheduled Assy(s) \_\_\_\_\_

Electronic Signature  
(Signature Unit Commander)

UNIT: \_\_\_\_\_ **CERTIFICATE**

DATE: Drop Down  
Box

1. This is to certify that the above individual performed Equivalent Training in proper uniform on dates specified above, in lieu of the scheduled training assembly(s) indicated in the above authorization.

<u>GRADE</u>	<u>NAME</u>	<u>SSN</u>	<u>SCHEDULED ASSY DATE</u>	<u>DATE ET WAS PERFORMED</u>
--------------	-------------	------------	--------------------------------	----------------------------------

2. The following training was received by the individual(s) listed above:

Electronic Signature  
(Signature Unit Cdr, Officer or Warrant Officer)

## PHYSICIAN'S STATEMENT

I have examined and found that

\_\_\_\_\_  
(SSN)

\_\_\_\_\_  
(Rank)

NAME: (Last, First, Middle Initial)

\_\_\_\_\_  
(Unit and Address)

of the

South Dakota Army National Guard, was disabled for the performance of his military duties during the  
period: From \_\_\_\_\_ To \_\_\_\_\_

### DIAGNOSIS

inclusive, due to \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is expected that the individual will return to normal military duty on Drop Dam Box  
(Date)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Electronic Signature

(Signature, Name, Title and Address of Attending Physician)

#### DISTRIBUTION:

1-TAGO SD

1-USP&FO SD

1-201 file

**ATTRITION MANAGEMENT REVIEW  
BOARD ACTION AND RECOMMENDATIONS**  
Chapter 4, NGB Pam 601-280)

**Part I**

The attached request for separation, prior to scheduled ETS, is forwarded for your recommendation. Enter your comments, if any, check your recommendation, and forward to the next member at your earliest convenience.

NAME OF INDIVIDUAL: \_\_\_\_\_

*Check Box Option*

SEX: M ☐ F ☐

*Check Box Option*

Minority group designator: Black ☐ Hispanic ☐ Oriental ☐

CURRENT UNIT: \_\_\_\_\_

REASON FOR REQUEST: \_\_\_\_\_

Para \_\_\_\_\_ NGR 600-200

*Check Box Option*

Unit commander's recommendation: Approve ☐ Disapprove ☐ Other ☐

*Check Box Option*

Service Member is ☐ is not ☐ eligible for assignment to the ING.

Inclosures: \_\_\_\_\_

☐ Service member's request

or

☐ Unit commander's request

☐ Report of investigation by

☐ State (official) Personnel File

☐ Other

Signature \_\_\_\_\_

*Electronic Signature*

Title \_\_\_\_\_

**Part II**

I have reviewed the information provided and recommend: \_\_\_\_\_

*Check Box Option*

*Check Box Option*

*Check Box Option*

MEMBER	FOR DISCHARGE		ASSIGN TO ING		INITIALS	DATE <i>Drop Down Box</i>
	APPROVE	DISAPPROVE	YES	NO		
DCSPR	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
RRM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
CSM	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		

**Part III**

TO: State DCSPR

FROM: Chairperson  
Attrition Management  
Review Board

Date: *Drop Down Box*

*Check Box Option*

☐ Discharge approved

☐ Discharge denied

☐ Assign to the ING

SIGNATURE \_\_\_\_\_

*Electronic Signature*

CHAIRPERSON

# TRAINING SCHEDULE

UNIT/SECTION/SQUAD:		ARTEP/POI:			DATE:	Drop Down Box	
DAY, DATE DRILL NR.	TIME FROM TO BE	PERSONNEL TO TRAINED	TASK/ ACTIVITY	REFERENCE	TRAINER	LOCATION	UNIFORM & EQUIP REMARKS

SDNG Form 23  
(1 JUNE 01)

All members are hereby ordered to attend  
all periods of training shown:

~~Revised and corrected~~

Approved by: Electronic Signature

COMMANDER: Electronic Signature



# TRAINING OUTLINE

UNIT/SECTION/INDIVIDUAL TO BE TRAINED \_\_\_\_\_

DATE/TIME: Drop Down Box

TRAINERS \_\_\_\_\_

	TRAINING STATEMENT
	CAUTION STATEMENT
	PRETEST
	ORIENTATION STATEMENT
	DEMONSTRATION
	TASK STEPS
	PRACTICE
	PERFORMANCE TEST
	REQUIRED RESOURCES

## TRAINING OUTLINE

Write notes to be sure the following items are covered:

TRAINING STATEMENT:	Based on training objectives, state task and how well.
CAUTION STATEMENT:	Security classification, troop safety, care of equipment.
PRETEST:	Ask soldiers if they are ready. Prepare conditions. State task. Observe standards. Critique performance.
ORIENTATION STATEMENT:	Preview what, why, and how.
DEMONSTRATION:	Show how.
TASK STEPS:	Hands-on, by-the-numbers walk-through.
PRACTICE:	On-the-spot corrections.
PERFORMANCE TEST:	Same as pretest. Critique after test.

# WORK PLAN

UNIT/SECTION: \_\_\_\_\_

LOCATION: \_\_\_\_\_

DATE: Drop Down Box

Specific Action/ Work to be Accomplished	Hours Estimated	Individual(s) assigned to Training/Work	Supervisor/ Trainer	Accomplished		Remarks: (Evaluation, Work, Incomplete, Etc.
				YES	NO	

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Completed By: Electronic Signature  
Approved By: Electronic Signature

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